## LEGISLATIVE FACT SHEET

DATE:9/10/12	BT OR RC NUMBER:(Administration Bills)					
SPONSOR (Department/Division/Agency PURPOSE/SUMMARY: During the 201 contractor found in s. 105 (3) F.S. Due to licensure as a Ch. 489. Part I (General But Demolition Specialty Contractor. This published Demolition Specialty Contractor category existing, currently unregulated, local demonstrates and the second	2 Legislative this change ilding or Reposed am y. Further i	e Session, S e, all demoli esidential) ( endment to it provides a	B 704 amended the defi- ition of buildings now re Contractor, or as a local Ch. 342 M.O. would cre	nition of equires ly licensed eate a local		
APPROPRIATION: Total Amou follows:	nt Appropri	ated: \$ <u>N/</u>	1	as		
(Name of Fund as it will appear in title o		)				
Name of Federal Funding Source: N/.  N/A		·	Amount:			
Name of State Funding Source:1	V/A		Amount: \$ <u>N/A</u>			
Name of City of Jax Funding Source:1 \$N/A	√ <u>A</u>		Amount:			
Name of In-Kind Contribution Source: \$_N/A	N/A	<del></del>	Amount:			
Name of Bond Acct \$_N/A	N/A		Amount:			
Number	N/A					
IMPACT - FINANCIAL/OTHER:						
ACTION ITEMS:						
Emergency?	Yes	No <u>X</u>	Justification:			
Federal or State Mandates	Yes X	No				
Fiscal Year Carryover?		No <u>X</u>				
CIP Amendment?			(Attach CIP form)			
Contract/Agreement (C/A) Approx		No <u>X</u>	(Attach a copy only)			
C/A negotiations on-going? Oversight Department Required?			Name of Dept	-		

	Related RC?/BT? Waiver of Code? Code Exception? Continuation Grant? Surplus Property Certification? Related Enacted Ordinances? Report Required to City Council/Co	Yes Yes Yes Yes ouncil Aud	No <u>X</u> No <u>X</u> NoX NoX NoX	(Attach a co	ode Provision) ode Provision)			
	ADMINIST	RATIO	N TRANS	MITTAL				
To:	MBRC, c/o Roselyn Chall, Budget	Division,	Suite 325					
CC: Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James								
From: Richard A. Hickok, Executive Director, Construction Trades Qualifying Board (Name, Job Title, Department)								
	Phone: <u>630-2658</u>		Fax: <u>630-</u>	<u>1692</u> E-r	nail: rhickok@coj.net			
Conta	ct person: Same as above (Name, Job Title, Departr Phone:	nent)		E-1	nail:			
To:	COUNCIL MEMBER / INDOFFI OFFI Steve Rohan (630-1672) or Peggy Suite 480, City Hall at St. James	CER TE	RANSMIT	TAL				
From (Name	: <u>Richard A. Hickok, Executive D</u> Job Title, Department)	irector, Co	enstruction T	rades Qualify	ring Board			
	Phone: <u>630-2658</u> Fax: <u>630-1</u>	<u>692</u>	E-mail: rhi	ckok@coj.net				
Cont	act person: <u>Same as above</u> (Name, Job Title, Depar Phone:	tment)			-mail:			
	slation from Independent Agencies roving the legislation.							
See !	Excernt of 09/05/ Board Other Old a	and New Ri	ncinecc (atta	ched)				

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

 ${\tt G:\Gov't\ Operations\JMCain\MBRC\Legislative\ Fact\ Sheet\ rev.\ 11.08\ 11.doc}$